



1200052000

VILLAGE OF RUTLAND

VILLAGE OF RUTLAND
CIVIC CTR
RUTLAND, OH 45775

V90
P99

RUTLAND VILLAGE / MEIGS

16-010-0080

LEGAL INFORMATION

SEC8 T6N R14W
NEAR NW SW1/4 BET RD & CR. OUT OF .60A

Acres:0.1500

1 OF 1

PROP. CLASS

5 0 1

NEIGHBORHOOD

12-501-

M 01004

B 16

C 00500

| | OWNERSHIP | ADDRESS | CITY | STATE | ZIP | DATE | AMOUNT | DEED:CONV# | JS | VALID |
|---|--------------------|-----------|---------|-------|-------|------------|--------|------------|--------------------------|--------------------------|
| 1 | VILLAGE OF RUTLAND | CIVIC CTR | RUTLAND | OH | 45775 | 06/24/1999 | 0 | WD : 309 | <input type="checkbox"/> | <input type="checkbox"/> |
| 2 | | | | | | | 0 | 0 | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 | | | | | | | 0 | 0 | <input type="checkbox"/> | <input type="checkbox"/> |

X: LISTER: ARC DATE: 01/01/2010 TIME: 12:00:00 AM ☐ LETTER ☐ LETTER REC'D GIS CODE 16-010-0080

| STREET/ROAD | TOPOGRAPHY | PU-UTILITIES-PR | NEIGHBORHOOD | INFLUENCE FACTORS | PROPERTY LOCATION |
|---|--|--|--|--|--|
| <input checked="" type="checkbox"/> PAVED <input type="checkbox"/> GRAVEL <input type="checkbox"/> DIRT <input type="checkbox"/> SIDEWALKS <input type="checkbox"/> CURBS | <input checked="" type="checkbox"/> LEVEL <input type="checkbox"/> HIGH <input type="checkbox"/> LOW <input checked="" type="checkbox"/> ROLLING <input type="checkbox"/> STANDARD | <input checked="" type="checkbox"/> WATER <input type="checkbox"/> <input checked="" type="checkbox"/> SEWER <input type="checkbox"/> <input checked="" type="checkbox"/> GAS <input type="checkbox"/> <input checked="" type="checkbox"/> ELECTRIC <input type="checkbox"/> <input type="checkbox"/> STANDARD | <input type="checkbox"/> IMPROVING <input type="checkbox"/> STATIC <input type="checkbox"/> DECLINING <input type="checkbox"/> OLD <input type="checkbox"/> STANDARD | <input type="checkbox"/> A. NO ROAD <input type="checkbox"/> F. RESTRICT <input type="checkbox"/> B. TOPGRHY <input type="checkbox"/> G. WOOD LT <input type="checkbox"/> C. EX FRONT <input type="checkbox"/> H. VACANCY <input type="checkbox"/> D. QUANTITY <input type="checkbox"/> I. WATER FRONT <input type="checkbox"/> E. SZ/SHAPE <input checked="" type="checkbox"/> J. OTHER/CDU | 0 E SIDE SR 124 , COMMENT DESCRIPTION INADEQUATE-ENGINEER 9/22/94 MAP SHOWS .64A |

| LAND COMPUTATIONS | | | | | | | | |
|---------------------|-----------------------|---------|------|------|---|-------|-------|---------|
| CODES: | LAND TYPE | SIZE | M | RATE | C | INF | M | VALUE C |
| F: FRONT R: REAR | SM:HS <1 @ 11000*0.46 | AC:0.15 | 5060 | | | J:0.4 | | 2,020 0 |
| HS: HOME SITE | | | | | | | | |
| SM: SMALL ACRE | | | | | | | | |
| WA: WASTE | | | | | | | | |
| RD: ROAD | | | | | | | | |
| EA: EASEMENT | | | | | | | | |
| Total Acres: .1500 | | | | | | | TOTAL | 2,020 0 |

| VALUATION SUMMARY | | | | | | |
|-------------------|-------|-------|------------|-------|------------|---------|
| VALUE YEAR | | 2016 | 2013 | 2010 | 2007 | 2004... |
| REASON FOR CHANGE | | RAPP | Tri Update | RAPP | Tri Update | Reval |
| APPRAISED | LAND | 2,020 | 2,210 | 2,210 | 2,020 | 1,840 |
| VALUE | IMPR | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 2,020 | 2,210 | 2,210 | 2,020 | 1,840 |
| ASSESSED | LAND | 710 | 770 | 770 | 710 | 640 |
| VALUE | IMPR | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 710 | 770 | 770 | 710 | 640 |

| OCCUPANCY | | EXTERIOR | | FLOOR | AREA | CONST | VALUE | | SKETCH | | | | | | | | | | | | | | |
|-------------------------------------|-----------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----|--------|------|------|-------|-------|-----|------|-----|-----------|------|----------|------|----------|--|---|
| <input type="checkbox"/> SNGL FMLY | <input type="checkbox"/> WOOD | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DUPLEX | <input type="checkbox"/> STUCCO | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> TRIPLEX | <input type="checkbox"/> ALM/VYNL | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> CONVR | <input type="checkbox"/> CONC BLK | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOBILE HM | <input type="checkbox"/> METAL | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BI/L TRI/L | <input type="checkbox"/> BRICK | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOD/MAN | <input type="checkbox"/> STONE | | | | | | | | | | | | | | | | | | | | | | |
| ROOFING | | ROOF TYPE | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> METAL | <input type="checkbox"/> GABLE | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SLT/TLE | <input type="checkbox"/> HIP | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SHINGLES | <input type="checkbox"/> GAMBREL | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SHAKES | <input type="checkbox"/> MANSARD | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> COMPOSITE | <input type="checkbox"/> FLAT | | | | | | | | | | | | | | | | | | | | | | |
| SUBTOTAL | | | | | | | | 0 | | | | | | | | | | | | | | | |
| FLOORS | | B | 1 | 2 | 3 | U | MULTI-FAMILY # | | 0 | | 0 | | | | | | | | | | | | |
| CONCRETE | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | BSMT FINISH | | 0 | S.F. | 0 | | | | | | | | | | | | |
| WOOD | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | FIREPLACE # | | 0 | | 0 | | | | | | | | | | | | |
| TILE/COMPO | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | HEATING | | 0 | S.F. | 0 | | | | | | | | | | | | |
| CARPET | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | AIR COND | | 0 | S.F. | 0 | | | | | | | | | | | | |
| INT FINISH | | B | 1 | 2 | 3 | U | PLUMBING # | | 0 | | 0 | | | | | | | | | | | | |
| PLASTER/DW | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | GARAGES & CARPORTS | | | | 0 | | | | | | | | | | | | |
| PANELING | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | EXTRA FEATURES | | | | 0 | | | | | | | | | | | | |
| UNFINISHED | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | SUBTOTAL | | | | 0 | | | | | | | | | | | | |
| ACCOMMODATIONS | | | | | | | SUBTOTAL | | | | 0 | | | | | | | | | | | | |
| # OF ROOMS | | | | | | | GRADE FACTOR | | | | % | | | | | | | | | | | | |
| BEDROOMS | | | | | | | UNADJUSTED VALUE | | | | 0 | | | | | | | | | | | | |
| FIREPLACES | | | | | | | FACTOR | | | | % | | | | | | | | | | | | |
| HEAT & AC | | B | 1 | 2 | 3 | U | OCCUPANCY | | ST HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL | | |
| NO HEAT | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | DWELLING | | | SK | | | | | | | | | | | | | |
| CTRL HEAT | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1 | | | | | | | | | | | | | | | | |
| HW/STEAM | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2 | | | | | | | | | | | | | | | | |
| ELECTRIC | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 | | | | | | | | | | | | | | | | |
| HEAT PUMP | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 4 | | | | | | | | | | | | | | | | |
| FLR/WALL | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5 | | | | | | | | | | | | | | | | |
| STVE/SPCE | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 6 | | | | | | | | | | | | | | | | |
| GEOTHERMAL | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 7 | | | | | | | | | | | | | | | | |
| OUTSIDE | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 8 | | | | | | | | | | | | | | | | |
| CTRL A/C | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 9 | | | | | | | | | | | | | | | | |
| PLUMBING | | BASE | | | | | <input type="checkbox"/> | 10 | | | | | | | | | | | | | | | |
| X FULL BATH | | | | | | | 11 | | | | | | | | | | | | | | | | |
| X HALF BATH | | | | | | | | | | | | | | | | | | | | | | | |
| X FIXTURES | | | | | | | | | | | | | | | | | | | | | | | |
| 1200052000 | | | | | | | | | | | | | | | | | | | | | TOTAL | | 0 |

| COMMENTS | | | | | | | | | | | | | | | | | | | | | | |
|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |

GENERAL WARRANTY DEED
(ORC 5302.05 - 5302.06)

_____ (property owner's full names, and addresses) hereafter referred to as GRANTOR, and the Village of Rutland, a municipal corporation of the County of Meigs, in the State of Ohio, hereafter referred to as GRANTEE.

WHEREAS, the Flood Disaster Protection Act of 1973, as amended by The Disaster Relief and Emergency Assistance Act of 1988 (The Stafford Act), which identified the use of disaster relief funds under Section 404 for the Hazard Mitigation Grant Program (HMGp), including the acquisition and relocation of flood damaged property; and

WHEREAS, Section 404 of the Act provides a process for a Community to make application for funding to be used to purchase flood damaged buildings, demolish and remove the buildings, and convert the land use into perpetual open space; and

NOW, THEREFORE, the GRANTOR, for and in consideration of the sum of \$ 1000.00 ONE THOUSAND DOLLARS.00/100 ***** (purchase price), the receipt and sufficiency of which are hereby acknowledged, does grant with general warranty covenants unto the said GRANTEE, its successors and/or assigns the following described real estate:

All that tract or parcel of land lying and being situated within the Village of Rutland, in the County of Meigs, State of Ohio, bounded and described by as follows:

Instrument Book Page
9900002495 OR 90 100

EXHIBIT "A" - LEGAL DESCRIPTION

Situated in the State of Ohio, County of Meigs and in the Village of Rutland:

Situated in Section 8 of the Ohio Company's Purchase and commencing at the southwest corner of a one acre and 55 square rods tract of land described in deed recorded in Volume 236 page 305 of the Meigs County Deed Records; thence east 5 rods and 5 links along the south line of said one acre and 55 square rods tract of land, to the southeast corner thereof, which corner is in the center of State Route 124; thence north 11-1/2 degrees west along the center line of said State Route 124, 80 feet; thence west parallel with the south line of the one acre and 55 square rods tract of land to the creek, which is the west line of said one acre and 55 square rods tract of land; thence south 46-1/2 degrees east along the west line of said one acre and 55 square rods tract of land to the place of beginning, containing 15/100 of an acre, more or less.

The above described parcel being an 80 foot strip of land off the south end of said one acre and 55 square rods tract of land

Parcel No. 12-60052

TRANSFERRED

JUN 24 1999

NANCY PARKER CAMPBELL
MEIGS COUNTY AUDITOR

This Conveyance has been examined
and the Grantor has complied with
Section 391.262 of the Revised Code.

FEES

EXEMPT

Nancy Parker Campbell, Meigs County Auditor

Subject to easements, conditions, covenants, restrictions and reservations of record, zoning ordinances and legal highways and real estate taxes not yet due and payable.

In witness WHEREOF, the said grantees have hereto set their hand and seal on this 18th day of JUNE, ~~1998~~ 1999.

Katherine M. Barlow

Witness (Print Name)

Dustin Alan Prost
Grantor (name) DUSTIN ALAN PROST

Paul A. Woodcraft

Witness (Print Name)

Grantor (name)

STATE OF OHIO
COUNTY OF MEIGS, ss:

BE IT REMEMBERED, That on this 18th day of JUNE, ~~1998~~ 1999, before me, the subscriber, a notary public in and for said county and state, personally came DUSTIN ALAN PROST and _____, the Grantor in the foregoing deed and acknowledged the signing thereof to be voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

Mickie A. Hershberger
Notary Public

Return this document to: Title First Agency, Inc.
449 E. State Street #4
Athens, Ohio 45701

MICKIE A. HERSHBARGER
Notary Public, State of Ohio
My Commission Expires April 18, 2001

This document was drafted by the Federal Emergency Management Agency (FEMA)

Instrument Book Page
9900002495 OR 90 101

Instrument 9900002495 OR Book Page 90 102

9900002495
Filed for Record in
MEIGS COUNTY, OHIO
EMMOGENE HAMILTON
On 06-24-1999 At 10:36 am.
DEED 18:00
OR Book 90 Page 99 - 102

9900002495
TITLE FIRST AGENCY
125 PUTNAM STREET-SUITE 210
MARIETTA, OH 45750